




**DATE PUBLISHED:**

18<sup>th</sup> January 2023

**SIGNED**



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**Democratic Services Manager**

**FLINTSHIRE COUNTY COUNCIL**

**CABINET RECORD OF DECISION**

**DATE OF MEETING:**                    **17 JANUARY 2023**                    **AGENDA ITEM NO. 5**

**REPORT OF:**                            **Chief Officer (Planning, Environment and Economy)**

**SUBJECT:**                                **ADOPTION OF THE FLINTSHIRE LOCAL  
DEVELOPMENT PLAN (LDP)**

**RECOMMENDATIONS OF REPORT:**

- (1) Adopt the Flintshire Local Development Plan (LDP) (Final version at Appendix 2 – as amended by the binding changes set out in the Inspectors Report), as the new development plan for the Flintshire administrative area;
- (2) Approve the Adoption Statement (Appendix 3), Final Sustainability Appraisal including Equalities Impact Assessment (Appendix 4), and Habitat Regulations Assessment (Appendix 5); and
- (3) Authorise the Chief Officer (Planning, Environment and Economy) to make outstanding typographical, grammatical, presentational, or factual amendments to the Flintshire LDP and supporting documents prior to its final publication.

**DECISION:**                                As detailed in the recommendations.

**REASON FOR DECISION:**            As in the report.

**CONSULTATIONS  
REQUIRED/CARRIED OUT:**            All required consultation has been carried out in accordance with the LDP Regulations, both in the production of the Deposit LDP and as part of publishing the Matters Arising Changes that emanated from the examination sessions. As the Inspector’s report is binding and the Examination is now closed, there are no further opportunities to debate aspects of

the plan or consult on any matter.

**RESOURCE IMPLICATIONS:**

The recommendation to adopt the LDP will incur low level expenditure in relation to the administrative actions required for formal adoption of the Plan, including the publication of documents and notification procedures. These costs will be accommodated within existing budgets for the current financial year.

**DECLARATIONS OF INTEREST:**

Councillor David Healey - personal and prejudicial.

**DISPENSATIONS**

None.

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**FLINTSHIRE COUNTY COUNCIL**

**CABINET RECORD OF DECISION**

**DATE OF MEETING:**                      **17 JANUARY 2023**                      **AGENDA ITEM NO. 7**

**REPORT OF:**                              **Chief Officer (Streetscene and Transportation)**

**SUBJECT:**                                **WASTE STRATEGY REVIEW**

**RECOMMENDATIONS OF REPORT:**    (1)    That Cabinet notes the Council's current recycling performance against statutory targets along with the associated risks;

(2)    That Cabinet considers the options presented for alternative waste collection delivery models in order to achieve the statutory recycling targets set by Welsh Government and supports the proposal to pilot a reduction in collection frequencies in one area of the county; and

(3)    That Cabinet approves the proposal to increase the garden waste subscription fee to recover increasing operational costs.

**DECISION:**                                As detailed in the recommendations.

**REASON FOR DECISION:**            As in the report.

**CONSULTATIONS  
REQUIRED/CARRIED OUT:**            Deputy Leader of the Council and Cabinet Member for Streetscene and Regional Transport Strategy.

Elected Members – two workshops held on 9<sup>th</sup> November 2022.

Environment and Economy Overview and Scrutiny Committee held on 10<sup>th</sup> January 2023.

**RESOURCE IMPLICATIONS:**        There would be an impact on resources and the operational workforce if the policy was changed, such as reduced frequency residual waste collections.

Capital funding would be required to procure alternative sized residual waste containers should collection frequencies or container change.

Implementing a significant service change on this scale would require additional service project management support.

Additional revenue funding would be required for targeted publicity campaigns, such as the leaflet suggested by members for distribution with the Council tax bill.

**DECLARATIONS OF INTEREST:**

None.

**DISPENSATIONS**

None.

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**Democratic Services Manager**



**FLINTSHIRE COUNTY COUNCIL**

**CABINET RECORD OF DECISION**

**DATE OF MEETING:**                    **17 JANUARY 2023**                    **AGENDA ITEM NO. 8**

**REPORT OF:**                            **Corporate Finance Manager**

**SUBJECT:**                                **REVENUE BUDGET MONITORING 2022/23 (MONTH 8)**

**RECOMMENDATIONS OF REPORT:**

- (1) To note the report and the estimated financial impact on the 2022/23 budget;
- (2) To support the carry forward request included in paragraph 1.11; and
- (3) To increase the Contingency Reserve by £2.4m from the additional Revenue Support allocation it received at the end of the 2022/23 financial year to enhance the level remaining to safeguard the Council against risks and other unforeseen events.

**DECISION:**                                As detailed in the recommendations.

**REASON FOR DECISION:**                As in the report.

**CONSULTATIONS  
REQUIRED/CARRIED OUT:**                None.

**RESOURCE IMPLICATIONS:**            As set out in the report.

**DECLARATIONS OF INTEREST:**        None.

**DISPENSATIONS**                            None.

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**SIGNED**



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**Democratic Services Manager**


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**Democratic Services Manager**

**FLINTSHIRE COUNTY COUNCIL**

**CABINET RECORD OF DECISION**

**DATE OF MEETING:**                      **17 JANUARY 2023**                      **AGENDA ITEM NO. 12**

**REPORT OF:**                              **Corporate Manager – Capital Programme & Assets**

**SUBJECT:**                                 **DISPOSAL OF PHASE 1 EXPRESSWAY  
INDUSTRIAL PARK**

**RECOMMENDATIONS OF REPORT:**      That Cabinet approve the disposal of the Council's leasehold interest in the Units outlined in the report to the current freeholder.

**DECISION:**                                 As detailed in the recommendation.

**REASON FOR DECISION:**                 As in the report.

**CONSULTATIONS  
REQUIRED/CARRIED OUT:**                 The two local Members have been consulted. Both had responded positively and are supportive of the proposal.

**RESOURCE IMPLICATIONS:**                 As detailed in the report.

**DECLARATIONS OF INTEREST:**                 None.

**DISPENSATIONS**                                 None.

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**SIGNED**

**Democratic Services Manager**



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